## UNOFFICIAL COPY

Doc#. 2024420330 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/31/2020 03:46 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00003001076053

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 18-09-209-044 0900

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 02, 2016 executed by FAITH LOWE, MARRIED AND ANTHONY LOWE, MARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Origina Mortgagee, and recorded on MAY 13, 2016 as Instrument No. 1613447199 in the Office of the Recorder of Deeds for COOK (A) Count /, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPT ON PROPERTY ADDRESS: 717 LA GRANGE RD S, LA GRANGE, IL 30525

IN WITNESS WHEREOF, the undersigned has caused this Instrumen' to be executed on JULY 13, 2020.

U.S. BANK NATIONAL ASSOCIATION

ARIEL GEFAR DO MORAN, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 13, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ARIEL GERARDO MORAN, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their agnoture on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC



POD: 20200702 US8090119IM - LR - IL



Page 1 of 2

2024420330 Page: 2 of 2

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US8090119IM - 00003001076053 - LOWE

#### **LEGAL DESCRIPTION**

THE NORTH 12 FEET 6 INCHES OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 6 FEET 3 INCHES OF LOT 28) IN BLOCK 4 IN FIFTH ADDITION TO LA GRANGE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, ND SAND.

COOK COUNTY CLERK'S OFFICE BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.