

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 2024422141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/31/2020 03:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TERRY P HENDRICKSON AND DONNA P HENDRICKSON, HIS WIFE

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 12/16/2015 Recorded: 01/04/2016 a: Instrument No: 1600408167

Loan Amount: **\$118915.00**

Legal Description: SEE LEGAL ATTACHMENT

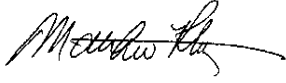
Parcel Tax ID: **09-26-105-019-0000**

County: Cook County, State of Illinois

Property Address: 920 AUSTIN AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/16/2020**.

**BMO HARRIS BANK N.A.**

By: 

Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

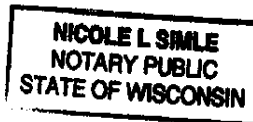
This instrument was acknowledged before me on **07/16/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.** .

Witness my hand and official seal.



Notary Public: **Nicole L. Simle**

My Commission Expires: **06/13/2024**



Drafted By: **JOSHUA BLACKBURN**

# UNOFFICIAL COPY

**LOT 19 IN BLOCK 1 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office