

UNOFFICIAL COPY

Doc#. 2024422112 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/31/2020 02:32 PM Pg: 1 of 2

Loan number 7090689410
MAIL TO:
PHH Mortgage Services
1 Mortgage Way, Mailstop SV03
Mt. Laurel, NJ 08054

NAME & ADDRESS OF PREPARER:
Tara Thomson
PHH Mortgage Services
1 Mortgage Way, Mailstop SV03
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS does hereby remise, convey, and release unto ELVAN JONES SR / CARLA JONES of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/22/2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0620911114, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 31-23-104-007-0000

792 CUMNOCK RD OLYMPIA FIELDS, IL 60461

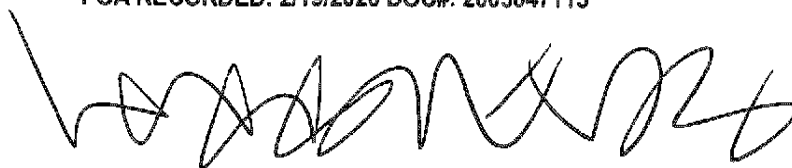
LOT 9 IN BLOCK 10 IN A.T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927, AS DOCUMENT NUMBER 9677504 AND EXCEPT FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 10, 1934 AS DOCUMENT NUMBER 11400676 AND LOT 7 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT NUMBER 3838070, IN COOK COUNTY, ILLINOIS.

MIN: 100194430001177495 / MERS PH#: 1-888-679-6377 / PO BOX 2026, FLINT, MI 48501-2026

WITNESS hand and seal on this 16 day of July 2020.

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2006-D, Mortgage-Backed Certificates, Series 2006-D By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney-in-fact PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC

POA RECORDED: 2/19/2020 DOC#: 2005047115



MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 16, 2020, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L EICHMANN Notary Public

Michelle L. Eichmann
Notary Public of New Jersey
Commission # 2329213
Commission Expires July 12, 2025

My commission expires on:

Clerk's Office