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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/01/2020 10:25 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER J DESILVA AND ELIZABETH DESILVA to JPMORGAN CHASE BANK, N.A., dated June 2, 2016 and recorded on June 10, 2016, in Volume/Book at Page and/or as Document 1616219156 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM CHRISTOPHER J DESILVA AND ELIZABETH DESILVA TO JPMORGAN CHASE BANK, N.A. DATED JUNE 2, 2016 IN THE AMOUNT OF 158,800.00, RECORDED SEPTEMBER 2, 2016, DOCUMENT 1624618055.

See exhibit A attached

TAX/PIN: 16-08-102-022-1050

Property Address: 449 N LOMBARD AVE UNIT 2, OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on May 5, 2020.

JPMORGAN CHASE BANK, N.A.

Signature of Donna Acree
DONNA ACREE
Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 5, 2020, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signature of Eva Reese
EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1173320404
Outbound Date: 04/21/20



Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

DI 17-28-20
JAN 28 2020
COOK COUNTY CLERK'S OFFICE

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1173320404

EXHIBIT "A"

Order No.: CH16014988

For APN/Parcel ID(s): 16-08-102-022-1050

For Tax Map ID(s): 16-08-102-022-1050

PARCEL 1:

UNIT 449-2 IN THE GARDEN GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3, AND THE EAST 25.77 FEET OF LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 4 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004, AS DOCUMENT NUMBER 0432744069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S449-2, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004, AS DOCUMENT NUMBER 0432744069.