



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2024541015 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 69/61/2020 10:31 AM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY 1HZSC PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JACKSON JONES AKA JACKSON A JONES to JPMORGAN CHASE BANK, N.A., dated April 1, 2016 and recorded on April 2°, 2016, in Volume/Book at Page and/or as Document 1612029085 in the Recorder's Office of COOK County, 5° ate of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JACKSON JONES AKA. ACKSON A JONES TO JPMORGAN CHASE BANK, N.A. DATED APRIL 1, 2016 IN THE AMOUNT OF \$574,000.00, RECORDED JUNE 20, 2016, DOCUMENT 1617245052.

LOT 42 IN BLOCK 15 IN HOLSTEIN, AT SUBDIVISION OF THE WEST HALF OF THE NORTHWEST HALF OF SECTION 31, TOWNSHIP 40 NORTH, RANGE '4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 14-31-129-030-0000

Property Address: 2232 W DICKENS AVE FL 1-3, CHICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on July 2, 2020

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

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## UNOFFICIAL CO

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 2, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 1353223996

Outbound Date: 07/01/20

Ouachita Parish, Louisiana Lifetime Commission

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, 11.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

OF COOK COUNTY CLOTH'S OFFICE Telephone Nbr: 1-866-756-8747

IL00 08/02/19 TJ