

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2024507095 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/01/2020 09:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:**

Loan #: **3260064735**  
MIN: **1001963990.404738**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOHN M DOWNEY, JEFFREY BACKMAN AND WALTER D DOWNEY**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for GUARANTEED RATE, INC, its successors and assigns.**

Dated: 07/21/2017 Recorded: 08/07/2017 as Instrument No: 1721918080

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **16-01-325-009-0000**

County: Cook County, State of Illinois

Property Address: 855 N FRANCISCO AVE UNIT 3 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **07/17/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



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## Legal Description

**PARCEL 1:**

UNIT 3 IN 855 N. FRANCISCO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CELIA BAILLERGEON'S SUBDIVISION OF LOTS 10 AND 11 IN CHARLES H. KEHL'S RESUBDIVISION OF LOTS 1 TO 12 IN GILBERT AND WALLACE SUBDIVISION OF BLOCKS 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1715018065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, STORAGE SPACE S-3 AND ROOF RIGHTS R-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1715018065.

Property of Cook County Clerk's Office