

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2024520126 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/01/2020 10:46 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\* 162 "MARTINEZ" Lender ID:AYC Cook, Illinois  
MIN #: 100025500002447470 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE LENDING COMPANY. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by VIRGILIO MARTINEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE LENDING COMPANY. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/02/2009 Recorded: 10/13/2009 in Book/Reel/Liber.: N/A Page/Folio: N/A as Instrument No.: 0928631038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN THE SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-26-416-012-0000  
Property Address: 2833 S CENTRAL PARK AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE LENDING COMPANY. ITS SUCCESSORS AND/OR ASSIGNS

On July 17th, 2020

By:   
OMAR BASPED, Vice-President

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STATE OF Texas  
COUNTY OF Dallas

On July 17th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921800



(This area for notarial seal)

Prepared By:  
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432