UNOFFICIAL COPY

Doc#. 2024520233 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/01/2020 12:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0101346690

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895

PARCEL No. 09-07-102-026 00 JO



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mor gage e of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, fide, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lies \dot{r} on said Mortgage.

Said Mortgage dated DECEMBER 04, 2017 executed by CRZEGORZ DABROWSKI AND ANNA MARIA DABROWSKI, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTCAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 11, 2017 as Instrument No. 1734546195 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 10, IN CUMBERLAND HIGHLAND, BLING A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NOTERA, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 421 VASSAR LN, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 16, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF

SÉREIA DUNCAN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 16, 2020, before me, DAWN GROVER, personally appeared SEREIA DUNCAN known to the to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER Notary Public - State of Idaho Commission Number 65061 My Commission Expires Feb 13, 2021

POD: 20200702 FM8020113IM - LR - IL

MIN: 100073001013466907

2. 直動 (1.19) 在1926年1月 4.19 新多加州公本 (1.15) · 海州州縣美術市(1.16) 在海路村(1.16)

MERS PHONE: 4-888-679-6377