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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2024521191 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/01/2020 02:42 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JAGDISH O SHAH AND KALPANA J SHAH** to **HOME SAVINGS OF AMERICA, F.A.**, dated **06/27/1990** and recorded on **07/16/1990**, in Book **N/A** at Page **N/A**, and/or as Document **90340392** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-19-321-027-000**

Property Address: **1345 WESTBURY DRIVE HOFFMAN ESTATES, IL 60195**

Witness the due execution hereof by the owner of said mortgage on **07/17/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA

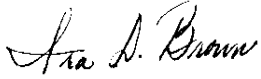


Ingrid Whitty
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/17/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7012146523

Property of Cook County Clerk's Office

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Loan Number: 7012146523

EXHIBIT A

LOT 1 IN BLOCK 2 IN HARPER'S LANDING UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 19, AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18, 19 IN HOWIE IN THE HILLS UNIT NUMBER 1 AND PARTS OF HOWIE IN THE HILLS UNITS NUMBER 3 BOTH BEING SUBDIVISIONS IN SAID SECTION 19 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office