

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2024539212 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/01/2020 02:44 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST BANK FINANCIAL CENTRE, ITS SUCCESSORS AND ASSIGN**, owner of record of a certain mortgage from **SIMON CHACKO AND ELIZABETH CHACKO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK FINANCIAL CENTRE, ITS SUCCESSORS AND ASSIGNS**, dated **07/28/2017** and recorded on **08/03/2017**, in Book N/A at Page N/A, and/or as Document **171518028** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 39 IN TIMBER'S EDGE A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **27-27-403-026-0000**

Property Address: **8832 174TH ST TINLEY PARK, IL 60487**

Witness the due execution hereof by the owner of said mortgage on **07/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST BANK FINANCIAL CENTRE, ITS SUCCESSORS AND ASSIGNS**



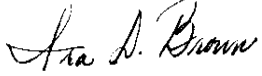
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Ingrid Whitty  
Vice President

# UNOFFICIAL COPY

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **07/17/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST BANK FINANCIAL CENTRE, ITS SUCCESSORS AND ASSIGN** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Ira D Brown - 16206 , Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1177679898  
MIN: **101304900000008391**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office