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Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2024607385 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/02/2020 01:26 PM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 284940 "LYNDSA" A DECKERT" COOK COUNTY RECORDER, ILLINOIS MIN #:100196399014124169 - CRS PHONE #: 1-888-679-6377

Dated: July 20, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by LYNDSAY A DECKERT, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated AUGUST 11, 2017 calling for the original principal sum of dollars (\$372,600.00), and recorded on AUGUST 22, 2017 in and/or Instrument # 1723408129, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, mc - particularly described as follows, to with: Loan Amount \$372,600.00

Tax Parcel ID: 17-08-248-034-1012 & 17-08-248-034-1034 P Q & OP

Property Address: 1050 W HUBBARD ST APT 2E, CHICAGO, ILLINOIS 60642 Subdivision: 8 Township: COOK COUNTY -TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate band by its proper officers, they being thereto duly authorized, this 20th day of July, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HOLLY SAADIQ NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194044587 MY COMMISSION EXPIRES 11/27/2023

ALLISON KAMSTRA

ASSISTANT VICE PRESIDENT

Allison Kametra

State of COLORADO

County of **DOUGLAS**

On July 20, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public **Holly Saadiq**

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 165485

(This area is for notarial seal)

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Exhibit "A"

Legal Description

UNIT RU-2E AND PU-IXTOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUBBARD STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0720615149, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Loan Number

Date: AUGUST 11 2017

Property Address: 1050 F YUBBARD ST ART 2E

CHICAGO, ILLINOIS 60642

Of Coot County Clark's Office A.P.N. B : 27-08-248-034-1012 & 17-08-248-034-1034 PTQ & OP