

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 2024607302 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/02/2020 11:27 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: PETER RUHLAND**

LOG ID NO.: 340736

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 10TH DAY OF JUNE, 2014 AND KNOWN AS TRUST NUMBER 21713

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 08/18/2016 Recorded: 09/06/2016 as Instrument No: 1625055017

Loan Amount: **\$1410000.00**

Legal Description: SEE ATTACHED LEGAL

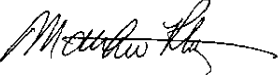
Parcel Tax ID: **14-08-120-020-0000**

County: Cook County, State of Illinois

Property Address: 5340 N MAGNOLIA AVE CHICAGO IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/16/2020**.

**BMO HARRIS BANK N.A.**

By: 


Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **07/16/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.**

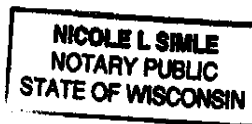
Witness my hand and official seal.



Notary Public: **Nicole L. Simle**

My Commission Expires: **06/13/2024**

Drafted By: **PETER RUHLAND**



# UNOFFICIAL COPY

LOT 8 AND 9 IN BLOCK 10 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office