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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2024607570 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/02/2020 03:50 PM Pg: 1 of 3

MICHAEL STACY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000255973
DAVID M NIEWIARA
PO Date: 06/22/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID M NIEWIARA, UNMARRIED MAN

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 27, 2012** calling for the original principal sum of dollars **(\$105,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1222615058**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9710 BIANCO TERRACE UNIT 1A, DES PLAINES IL - 60016
Tax Parcel No. **09-10-301-072-1097**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **July, 2020**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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DAVID M NIEWIARA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **July, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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DAVID M NIEWIARA

8000255973

PO Date: **06/22/2020**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT U-97 IN LA CASA BIANCO CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE E 8 ACRES OF THE W 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 41 N, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY OF ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC #21920224; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH AND ESTABLISHED IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED AS DOC #21892067 AND AS CREATED BY DEED RECORDED AS DOC #22150264, IN COOK COUNTY, ILLINOIS.