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THIS INSTRUMENT PREPARED BY
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Doc#. 2024607571 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/02/2020 03:50 PM Pg: 1 of 4

MICHAEL STACY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000519754
JOSHUA S KRAGNESS
PO Date: 06/22/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSHUA S KRAGNESS, AN UNMARRIED M/A/N,
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 25, 2014** calling for the
original principal sum of dollars **(\$141,475.00)**, and recorded in Mortgage Record , page and/or instrument #
1421854162, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:
2742 HAMPTON PKWY APT F3, EVANSTON IL - 60201
Tax Parcel No. **05-35-311-019-1027**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **20th** day of **July, 2020**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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JOSHUA S KRAGNESS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July, 2020 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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JOSHUA S KRAGNESS

8000519754

PO Date: **06/22/2020**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT NO 2742- F3 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, 57.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-36, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359 AND AS CREATED BY

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AMENDMENT RECORDED NOVEMBER 20, 2001 AS DOCUMENT 0011091377.
COMMONLY KNOWN AS : 2742 HAMPTON PARKWAY APT F3, EVANSTON, IL
60201-1644 BEING THE SAME PROPERTY AS CONVEYED FROM LEIGHA
KINNEAR F/K/A LEAH SCHWARCZ, AN UNMARRIED PERSON TO JOSHUA S.
KRAGNESS AS DESCRIBED IN WARRANTY DEED, DATED 10/11/2007,
RECORDED 10/17/2007, IN OFFICIAL RECORDS DOCUMENT NO. 0729042049.

Property of Cook County Clerk's Office