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Doc#. 2024620045 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/02/2020 10:02 AM Pg: 1 of 3

# RELEASE DEED (Illinois)

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Ahove Space	For Recorders	Lise Only

# FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESI	'NT'S, THAT <u>SOUTH CENTRAL BANK, N.A.</u>
of the County ofCo	okand State of	Iluzion, for and in consideration of one dollar, and for other good and
valuable considerations, t	<del>-</del>	by acknowledged, does hereby remise, release, convey and quit-claim unto
	3428 N. KILP	ATRICK AVE, CHICAGO, IL 60641
		t, title, interest, claim or demand whatsoever they may have acquired in,
through, or by a certain_		aring date the 11th day of JUNE, 2005 and recorded in
the recorder's office of	COOK 0527317047	County, in the state of ILLINOIS, as
Document Number of COOK	, State of ILLINOIS	, to the premises therein described situated in the County , as follows, to wit:
SEE ATTACHED	EXHIBIT "A"	
together with all the appu	irtenances and privileges t	hereunto belonging or appertaining.
Permanent Real Estate In	dex Number(s): 1	3-22-308-034-0000
Address(es) of premises: Witness our	5720 IV MIDIAINICH	Byron (SEAL)

Madelyne Hamm

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STATE OFIL	<u>LINOIS</u> .	<b>1</b>			
COUNTY OF	<u>COOK .</u>	ss.			
I,	<u></u>	Jayme Heaberli	in		a notary public in
and for the said Cour	ity, in the State aforesa	id, DO HEREBY CER	TIFY that Steve B	yron, Assistant	Vice President
and Madelyne Hamr	n Vice President				
		perso	nally known to me	to be the same	person(s) whose name(s)
are subscribed to the	foregoing instrument,	appeared before me thi	·		
sealed and delivered	the said instrument as i	their free and voluntary	act, for the uses a	nd purposes the	erein set forth.
	C/X	•	4		0006
G		and official seal this <u>13</u>	un_day of	JULY	2006.
	PUBLIC JAYME H	AL SEAL" IEABERLIN EXPRES 0 1/2: /09	Commission(expi	NOTARY PO	Zunkalio Igust 22, 2009
This instrun	nent was prepared by	Erica De' Agı	ila		
		SOUTH	T TENEDAL DA	NII	
		<del></del>	I CENTRAL BA	_	_
		525 W. ROOSEV			<u>/</u>
			C	0/4/	
After recordi	ng, mail to:			0,	
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2024620045 Page: 3 of 3

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#### D. LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 19 IN BLOCK 5 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST PRI.

Oroberty of County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-22-308-034-0000

BORROWER'S NAME: PATRICK LEVVINTRE

TEGLEGAL 1/00 DGG KB7