# **UNOFFICIAL COPY**

Doc#. 2024621041 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/02/2020 09:07 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82502 Рн. 208-528-9895 PARCEL NO. 14-31-312-0 17- 1000

### RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 02, 2017 executed by IANNA G KACHORIS, SAMUEL P ORI, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on FF3RUARY 14, 2017 as Instrument No. 1704555088 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPT ON PROPERTY ADDRESS: 1840 N WILMOT AVE, CHICAGO, IL ouf +1

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 16, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIO FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 16, 2020, before me, N. LESCH, Notary Public, personally appeared EXIC TERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, OP BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or six claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

N. LESCH (COMMISSION EXP. 06/20/2022) NOTARY PUBLIC

N LESCH lotery Public, State of Arizona Maricoga County Commission # 546124 My Commission Expires June 20, 2022

POD: 20200703 BA80501171M - LR - IL



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#### BA8050117IM 68958002200199 KACHORIS; ORI

### LEGAL DESCRIPTION

UNIT "E" BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIPTO PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "C", DISTANT 75.57 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THIRU OF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWE STURLY LINE OF SAID PARCEL "C" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NO. I'H 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 23.14 TO FEET TO A POINT; THENCE SOUTH 17 DEGREES 16 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 3.20 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 90.39 FEET NORTHWES PERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "C"; THENCE WORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FORA DISTANCE OF 76.89 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCES. "C"; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIPTED LINE, FOR A DISTANCE OF 18.05 FEET TO A POINT, DISTANT 72.34 FBBT NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "C"; THENCE SOUTH 42 DEGREES 34 MIN JTES 12 SECONDS ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 76.94 FEET TO A POINT; THENCE NORTH 47 DEGREES 16 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 3.24 FEBT TO A POINT; THENCE SOUTH 42 DEGREES 24 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 23.09 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLING'S

### PARCEL "C"

THE SOUTHEASTERLY 8.73 FEET OF LOT 51; ALSO LOTS 52 TO 56 BUTH INCLUSIVE, ALL IN BLOCK 16. IN PIERCES ADDITION TO HOLSTEIN, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEKI DIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, BASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.