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Doc#. 2024621209 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/02/2020 02:48 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
AMALGAMATED BANK OF
CHICAGO
30 N. LASALLE STREET
CHICAGC, L. 60602

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
NICOLE C. LEVON
AMALGAMATED BANK OF CHICACO
30 N. LASALLE STREET
CHICAGO, IL 60602

First American Title
Order # 202454M

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 17, 2020, is made and executed between CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A. (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is 30 N. LASALLE STREET, CHICAGO, IL 60602 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Colober 23, 2019 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Document #1905255143 recorded on February 21, 2019

Modification of Mortgage dated October 17, 2019 recorded on November 27, 2019 as Document #1932415025.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property is attended in COOK County, State of Illinois:

LOT 21 AND THE EAST 40 FEET OF LOT 22 IN BLOCK 5 IN MALCOLM MCNEILL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1330, 1332 AND 1336 W. WASHINGTON, CHICAGO, IL 60607. The Real Property tax Identification number is 17-08-328-027-0000, 17-08-328-028-0000 AND 17-08-328-029-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase loan and mortgage amount from \$2,600,000.00 to \$3,100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1916170103

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the Intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 17, 2020.

GRANTOR:

CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION 130, U.A.

Bv:

ES F. COYNE, Business Manager of CHICAGO

JØKRNEYMEN PLUMBERS' LOCAL UNION 130, 1.A.

By:

KENNETH TURNQUIST, Financial Secretary/Treasurer of CHICAGO JOURNEYMEN PLUMBERS' LOCAL UNION (3)

U.A.

LENDER:

AMALGAMATED BANK OF CHICAGO

Authorized Signer

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Loan No: 1916170103	MODIFICATION OF MORTGAGE (Continued)	Page 3
	CORPORATE ACKNOWLEDGMENT	
STATE OF	1015	
COUNTY OF BOOK) SS)	
Public, personally appended LOCAL UNION 130, U.A. JOURNEYMEN PLUMBERS' I corporation that executed the voluntary act and deed of the for the uses and purposes the second	NICOLE C.	URNEYMEN PLUMBERS' reasurer of CHICAGO authorized agents of the cation to be the free and of its board of directors, athorized to execute this LEVON SEAL state of Illinois
	75	Office

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MODIFICATION OF MORTGAGE

Loan No: 1916170103	(Continued)	Page 4
<u>,</u>	LENDER ACKNOWLEDGMENT	·
instrument and acknowledged said BANK OF CHICAGO, duly authorize or otherwise, for the uses and pury	APPL AND before and known to me to be the free and voluntary act instrument to be the free and voluntary act instrument to be the free and voluntary act in the state of the s	cuted the within and foregoing and deed of AMALGAMATED through its board of directors that he or she is authorized to
LaserPro, Ver. 19.4.0.030 Copr G:\APPS\L	: Finastra USA Corporation 1997, 2020 ZPROWIN\CFI\LPL\G201.FC TR-6000 FR-20	All Rights Reserved IL