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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 2024639014 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/02/2020 08:53 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
1000 BLUE GENTIAN RD #200
MAC: N9289-018
EAGAN MN 55121-4400

Prepared By:
DANYELLE DORNBUSCH

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO USA HOLDINGS, INCORPORATED, SUCCESSOR BY MERGER TO WELLS FARGO FINANCIAL ILLINOIS, INCORPORATED**, 800 WALNUT ST, DES MOINES, IA 50309. By these presents does convey, assign, transfer and set over to: **TOWD POINT MASTER FUNDING TRUST 2020-PM4, C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$117001.05 is recorded in the State of Illinois, County of Cook Official Records, dated 09/05/2007 and recorded on 10/15/2007, as Instrument No. 0728803008
Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 11/18/1963 AND RECORDED 12/23/1963 AS INSTRUMENT NUMBER 19005801 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 27 IN BLOCK 20 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 11740 S LAFLIN CHICAGO, IL 60643

Parcel Identifier No: 25-20-315-034-0000

Original Mortgagor: **WILLIE J WILSON AND ELSIE M WILSON HIS WIFE**

Original Mortgagee: **WELLS FARGO FINANCIAL ILLINOIS, INC.**

Date: 07/20/2020

WELLS FARGO USA HOLDINGS, INCORPORATED, SUCCESSOR BY MERGER TO WELLS FARGO FINANCIAL ILLINOIS, INCORPORATED

By: *Juliane M Christensen*

JULIANE M CHRISTENSEN, Vice President

STATE OF MN }
COUNTY OF Dakota } ss.

On 07/20/2020 before me, **JENNIFER RAE ANDERSON**, a Notary Public, personally appeared **JULIANE M CHRISTENSEN**, Vice President of **WELLS FARGO USA HOLDINGS, INCORPORATED, SUCCESSOR BY MERGER TO WELLS FARGO FINANCIAL ILLINOIS, INCORPORATED** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J Anderson

JENNIFER RAE ANDERSON, Notary Public
My Commission Expires: 01/31/2025



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