

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikul Prajapati  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2024639250 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/02/2020 04:09 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikul Prajapati

Lender ID: **21J**  
Loan #: **14627019.5**  
Investor Loan #: **21J**  
MIN: **100853704003788612**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARK C MURNANE AND CATHERINE W MURNANE; HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/23/2019 Recorded: 12/17/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1935146147  
Loan Amount: **\$669600.00**

Legal Description: LOT 4 IN BLOCK 1 IN PALMGREN'S SUBDIVISION OF BLOCKS 7 AND 18 IN OAK GLEN, A SUBDIVISION THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

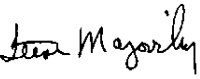
Parcel Tax ID: **04-35-110-011**

County: Cook County, State of Illinois

Property Address: 2014 PRAIRIE ST, GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/20/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **07/20/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kristine R. Hartman*



Notary Public: **KRISTINE R HARTMAN**

My Commission Expires: **11/01/2023**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office