### **UNOFFICIAL COPY**

Doc#. 2024762198 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/03/2020 12:21 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0520681768

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SCOTT E HUCKINS, AS TRUSTEE OF THE SCOTT E HUCKINS REVOCABLE TRUST, DATED 2/13/2006, AS RESTATED ON JANUARY 7, 2017 UNDER TRUST INSTRUMENT DATED FER CUARY 13, 2006 AND SCOTT E HUCKINS AND ELIZABETH HUCKINS to WELLS FARGO BANK, N.A. bearing the date 05/02/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1913057026

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 01-01-308-029-0000

Property is commonly known as: 39 DUNDEE LN, BACR'NGTON, IL 60010.

Dated this 21st day of July in the year 2020 WELLS FARGO BANK, N.A.

MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414437602 DOCR T212007-09:03:40 [C-3] ERCNIL1



\*D0053924596\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of July in the year 2020, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414437602 DOCR T212007-09:03:40 C-3 ERCNIL1



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Loan Number 0520681768

#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN COOK COUNTY AND STATE OF ILLINOIS: LOT 1 IN WHITNEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARRINGTON HILLS, COOK COUNTY, ILLINOIS.



\*414437602\*

