

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2024707115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2020 09:21 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARU OLSON AND WILLIAM OLSON** to **JPMORGAN CHASE BANK, N.A.**, dated **09/30/2006** and recorded on **10/25/2006**, in Book N/A at Page N/A, and/or as Document **0629815053** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 15410 IN SECTION 2, WEATHERSFIELD UNIT 15, RESUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1969 AS DOCUMENT 20846671 IN COOK COUNTY, ILLINOIS. 07-21-306-043-0000.**

Tax/Parcel Identification number: **07-21-306-043-0000**

Property Address: **129 GRAND CENTRAL LANE SCHAMBURG, IL 60193-1303**

Witness the due execution hereof by the owner of said mortgage on **07/20/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **07/20/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Janice D. Howard*

Janice D. Howard - 026602, Notary Public  
**Lifetime Commission**

**JANICE D. HOWARD 026602**  
**NOTARY PUBLIC - LOUISIANA**  
**Lifetime Commission**  
**Ouachita Parish**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone Nbr: 1-866-756-8747

Loan No.: 7400703674