JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2024707562 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2020 03:54 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ADAM P KLASS AND CARA L SHOSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND LAAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 09/23/2016 and recorded on 10/12/2016, in Book N/A at Page N/A, and/or as Document 1628655225 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

honder B Bias

Tax/Parcel Identification number: 16-06-404-011-0000 Property Address: 810 N E AVE OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on 67/21/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS 14's Office AND ASSIGNS

Rhonda B Bias

Vice President

2024707562 Page: 2 of 3

UNOFFICIAL COPY

STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 07/21/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

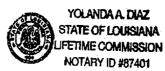
Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1148668005

MIN: 100188500000085457 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

2024707562 Page: 3 of 3

UNOFFICIAL COPY

Loan No. 1148668005

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 16-06-404-011-0000

TENT IN.

Property of Cook County Clerk's Office THE SOUTH 1/2 OF LOTS 5 IN BLOCK 3 IN OAK PARK HIGHLANDS