

UNOFFICIAL COPY

PREPARED BY:

First State Bank
Peg Orland
620 East Main Street
St. Charles IL 60174

Doc#: 2024708248 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/03/2020 03:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First State Bank
Attn: Loan Servicing
PO Box 50
Mendota IL 61342

SUBMITTED BY: Peg Orland

Loan #: **501002232**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First State Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEVEN E. GOMOLUCH AND DANUTA M. GOMOLUCH, HUSBAND AND WIFE

Original Mortgagee(s): **LINCOLN STATE BANK**

Dated: 01/12/2012 Recorded: 01/27/2012 as Instrument No: 1202733062

Legal Description: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Parcel Tax ID: **03-21-211-001-0000**

County: Cook County, State of Illinois

Property Address: 1703 N WATERMAN AVE ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/21/2020**.

First State Bank

By: Edward P. Klemm

Name: **Edward P Klemm**

Title: **Vice President**

STATE OF **Illinois** } s.s.
COUNTY OF **Kane**

On **07/21/2020**, before me, **Margaret A Orland**, Notary Public, personally appeared **Edward P Klemm**, **Vice President** of **First State Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/ they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Margaret A. Orland

Notary Public: **Margaret A Orland**

My Commission Expires: **08/11/2023**

Commission #: **403095**

Drafted By: **Peg Orland**



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EXHIBIT "A"
LEGAL DESCRIPTION ATTACHMENT

**LOT 82 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE
NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS
ON MARCH 18, 1966 AS DOCUMENT NO. 2261388.**

**Property Commonly Known as: 1703 N WATERMAN AVE
ARLINGTON HEIGHTS IL 60004-4253**

Tax Parcel Number: 03-21-211-001-0000