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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

BW Title Services
475 North Marlingale Rd. Suite 120
Schaumburg IL 60173

Doc# 2024715037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2020 01:53 PM PG: 1 OF 2

Property Identification Number:

16-01-213-059-1004

Document Number to Correct:

2007013012

Attach complete legal description

I, Gabriela Cruz, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

closing, do hereby swear and affirm that Document Number:

2007013012 included the following mistake: Parcel 2 of the
legal is missing

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Correct legal is attached. see Exhibit A.

Finally, I Gabriela Cruz, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Gabriela Cruz
Affiant's Signature Above

8/26/2020
Date Affidavit Executed

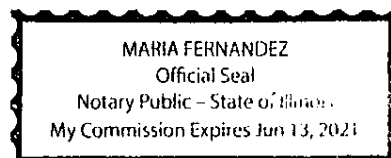
NOTARY SECTION:

State of IL)
County of COOK)

I, Maria Fernandez, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Maria Fernandez 8-26-2020



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Exhibit A

PARCEL 1:

UNIT NUMBER 3 IN 1440 N. CAMPBELL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 2004 AS DOCUMENT NUMBER 0431519030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO..

PIN: 16-01-213-059-1004

For Informational Purposes only: 1440 North Campbell Avenue, Unit 3, Chicago, IL 60622

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