

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Niranjana Panchal  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2024715101 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2020 04:03 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Niranjana Panchal

Lender ID: E33  
Loan #: 0022682152  
Investor Loan #: E33  
MIN: 100030207132005532  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ABUL W BASHER AND PARVEEN BASHER, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/31/2019 Recorded: 02/07/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1903816131

Loan Amount: **\$152000.00**

Legal Description: **PARCEL 1: UNIT 105 IN OAKTON TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 29 (EXCEPT WEST 39.50 FEET THEREOF, AND ALL OF LOT 30 IN THE SUBDIVISION OF LOT 25 AND THE SOUTH 30 FEET OF LOT 18 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF SKOKIE TRUST NUMBER 50026 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23018136, AS AMENDED BY DOCUMENT NUMBER 23069896 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 39 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1973 AND KNOWN AS TRUST NUMBER 50026 TO FRED HEINZ AND CLARA HEINZ DATED JULY 25, 1975 AND RECORDED JULY 31, 1975 AS DOCUMENT NO. 23171194, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-21-330-036-1005**

County: Cook County, State of Illinois

Property Address: 5200 OAKTON ST APT 105, SKOKIE, IL 60077-3624

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/21/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: *Bettina Honold*

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

STATE OF **Illinois**  
COUNTY OF **LAKE** } s.s.

On **07/21/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

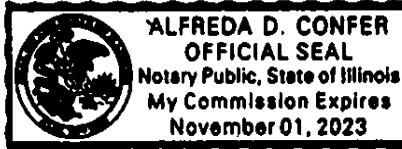
Witness my hand and official seal.

*Alfreda D. Confer*

Notary Public: **ALFREDA D CONFER**

My Commission Expires: **11/01/2023**

Drafted By: **Niranjana Panchal**



Property of Cook County Clerk's Office