UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2024717043 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2020 09:54 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW CENTURY MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, VEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-HE5 MORTGAGE PASS-TH/LOUGH CERTIFICATES, SERIES 2006-HE5, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNMENT. AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2006, and made by MICHAEL RAY JR to NEW CENTURY MORTGAGE CORPORATION and recorded 08/18/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0622820056.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

THE NORTH 40 FEET TO THE SOUTH 80 FE 37 OF LOT 13 IN THE SIXTH ADDITION TO BROADVIEW ESTATES, A SUBDIVISION OF LOTS 11 AND 22, 43 TO 48, ALSO 7P AT PART OF LOTS 10, 33, AND 42 LYING IN THE VILLAGE OF BELLWOOD IN THE UNION LAND ASSOCIATION ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNS ASSOCIATION ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-15-113-017-0000

Property is commonly known as: 1004 22ND AVE, BELLWOOD II 60104.

Dated this 20th day of July in the year 2020

NEW CENTURY MORTGAGE CORPORATION, by PHH MORTGACE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Attorney-in-Fact Clopy

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of July in the year 2020, by Alan Baker as VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 414911996 PHH03-LERFCL DOCR T202007-12:48:33 [C-1] EFRMIL1





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