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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc# 2024862090 Fee \$93.00

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2020 04:23 PM PG: 1 OF 3

0005791011

ADRIAN BENNETT

PO Date: 06/10/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADRIAN BENNETT, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated June 30, 2006 calling for the original principal sum of dollars (\$199,200.00),
and recorded in Mortgage Record _____, page _____ and/or instrument # 0620204014, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3264 W WRIGHTWOOD AVE UNIT 2, CHICAGO IL 60647

Tax Parcel No. 13-26-414-031-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of July, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S	<u>X</u>
P	<u>3</u>
S	<u>N</u>
M	<u>X</u>
SC	<u>X</u>
E	<u>X</u>
INT	<u>CB</u>

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ADRIAN BENNETT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of July, 2020, personally appeared WENDY M HAIRE ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAX FLOHRE
My commission expires **11/2/2021**



MAX FLOHRE, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date **NOVEMBER 2, 2021**
Commission # **2016-RE-615241**

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ADRIAN BENNETT

0005791011

PO Date: **06/10/2020**

EXHIBIT A

UNIT NUMBER 3264-2 IN THE 2600 N SAWYER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN JOHN PREUSS' RESUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 4 IN HITT, RUNYAN AND OTHERS' SUBDIVISION OF 39 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603410109; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE AFORESAID DECLARATION, AS FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS,