

3025628

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 2024862021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2020 03:36 PM Pg: 1 of 3

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, ILLINOIS 60601
ATTN: PORTFOLIO ADMINISTRATION
Loan Number: 135-1-14203

After recording return to:
Cora James
413 Dodge Ave., Unit #413
Evanston, IL 60202

**Illinois Hardest Hit Fund
Homeowner Emergency Loan Program**

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Cora V. James, Single, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated the 10th day of November, 2016 and recorded on the 18th day of November, 2016 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1632322034 to the premises therein described to wit:

LEGAL DESCRIPTION - *see attached correct legal.*

~~THAT PART OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO ^{south} EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE A VENUE AS WIDENED 125.00 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE A VENUE WITH THE NORTH LINE KIRK STREET; THENCE EAST ON A LINE ORA WN AT RIGHT ANGLES TO THE EAST LINE OF DODGE A VENUE 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE A VENUE 32 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE A VENUE 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE A VENUE, 60 FEET TO THE EAST LINE OF DODGE A VENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE A VENUE 40 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.~~

P.I.N.: 1025200042

PROPERTY ADDRESS: 413 Dodge Ave., #413 Evanston, Illinois 60202

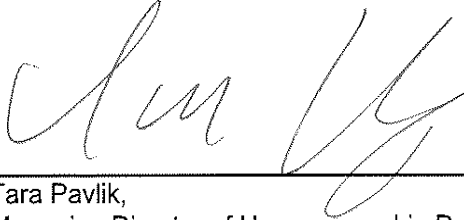
together with all the appurtenances and privileges thereunto belonging or appertaining.

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OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this
Release of Recapture Agreement this 9th day of July 2020.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY



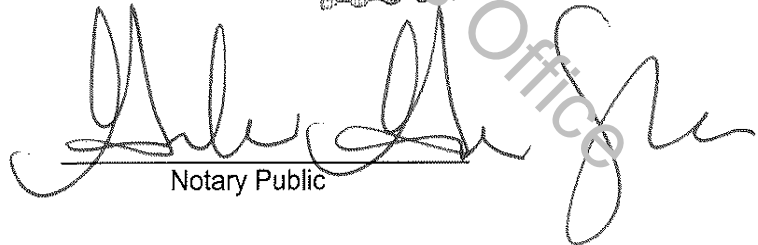
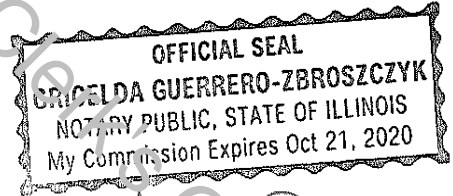
By: _____
Tara Pavlik,
Managing Director of Homeownership Programs

Property of Cook County Office

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said Will County in the State Illinois aforesaid, do hereby certify that Tara Pavlik, personally known to me to be the Managing Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of July 2020.



Notary Public

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Legal Description

Property Tax Identification Number: **10-25-200-042-0000**

Property Address: **413 Dodge Ave., Evanston, IL 60202**

LOT 16 IN THE RESUBDIVISION OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS

THAT PART OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.00 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 32 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 40 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property Clerk's Office