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Doc#. 2024807054 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/04/2020 08:59 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8013346370

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by ANGEL POSADAS MARTINEZ to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/30/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1718739148.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-18-324-001-0000

Property is commonly known as: 8919 SHERMER RD, MORTON GROVE, IL 60053.

Dated this 21st day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 414489837 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100648800022222904 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I212007-12;37:05 [C-3] ERCNIL1





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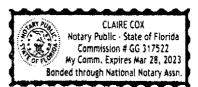
Loan Number 8013346370

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of July in the year 2020, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 414489837 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100648800022222904 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T212007-12:37:05 [C-3]





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Loan Number 8013346370

'EXHIBIT A'

LOT ONE (1) IN BLOCK ONE (1) IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT THREE (3) IN THE SUBDIVISION OF THE SOUTH TWENTY-THREE AND FIVE ONE-HUNDREDTHS (23.05) CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST QUARTER OF SECTION EIGHTEEN (18), AND THE NORTH THIRTEEN (13) RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION NINETEEN (19), ALL IN TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN: (EXCEPT THE NORTH (5) ACRES THEREOF) NONE-H.
41448933

*ALLES STATE OF COLUMN CONTROL CON AND (EXCEPT THE EAST TWO HUNDRED SEVENTY (270.0) FEET OF THE SOUTH ONE THOUSAND TEN AND SEVENTY-SEVEN ONE-HUNDREDTHS (1010.77) FEET THEREOF); IN COOK COUNTY, ILLINOIS.



