

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704



Doc# 2024808045 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2020 09:01 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 20 day of August, 2020 made by and between 4929 Mason LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

8/20/2020
Date

By: Sara M. Vanhala
Sara M. Vanhala, Assistant Secretary

Attest: Shannon Crawford

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Darla M. Steiner, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Sara M. Vanhala who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 day of August, 2020.



Darla M Steiner
NOTARY PUBLIC

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EXHIBIT "A"

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 965 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8, ON A LINE DRAWN AT RIGHT ANGLES TO THE SAID SOUTH LINE, THROUGH A POINT 475 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE CONTINUING NORTH ALONG SAID LINE 368.25 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE EAST ON SAID NORTH LINE 182.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 THROUGH A POINT 657 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE SOUTH ON SAID LINE 206.20 FEET; THENCE SOUTHWESTERLY 163.27 FEET TO A POINT 20.32 FEET WEST OF SAID LINE AND 965 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE WEST 161.68 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4929 S. MASON AVENUE, CHICAGO, IL 60638-1442
PIN: 19-08-202-036-0000

Property of Cook County Clerk's Office