

UNOFFICIAL COPY

Doc#: 2024808102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2020 09:54 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38245951**
Ref Number: **8015077954**
Tax ID: **13-24-116-023-0000**
8/1/2020

Property Address:
3636 N WHIPPLE ST
CHICAGO, IL 60618

IL0v2M-RM-PHH38245951 E 7/21/2020 LRP01-OFF

This space for Recorder's use

MID #: 100756000005871151

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NAEEM I PATEL, A MARRIED INDIVIDUAL WHO ACQUIRED TITLE AS NAEEM IQBAL PATEL A MARRIED INDIVIDUAL**

Date of Mortgage: **7/31/2019** Original Loan Amount: **\$250,000.00**

Recorded in **Cook County, IL** on: **8/13/2019**, book **N/A**, page **N/A** and instrument number **1922506022**

Property Legal Description:

LOT 7 IN STEINKE AND BLAU'S RESUBDIVISION OF LOTS 22 TO 36 IN HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5 TO 8 IN SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NOR'111, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38245951

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8015077954

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/21/2020**

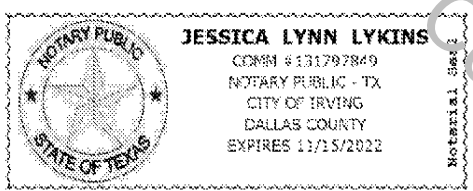
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS


By: 

RATANAPHONE VILAYLEUTH, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **7/21/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONS LENDING CORPORATION., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**