## **UNOFFICIAL COPY**

Doc#. 2024808118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/04/2020 10:07 AM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF **COOK** (A) LOAN NO.: **0578470869** 

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83 %2
Ph. 208-528-9895
Parcel No. 14-08-419-04 5-1 105

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, P.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2017 executed by DAP.CLLYN PIERCE, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 21, 2017 as Instrument No. 1723308086 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 933 W GUNNISON ST APT 3E, CHICAGO, IL 0004)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 21, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

TRITTANY DIXON, VIVE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 21, 2020, before me, KAYLA SCHROEDER, personally appeared TRITTANY DIXON '.nov n to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KAYLA SCHROEDER (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

KAY\_A SCHROLDER
Notary Public - State of Idaho
Commission Number 20181115
My Commission Expires Jun 15, 2024

POD: 20200630 SH8070117IM - LR - IL

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MIN: 100196399014545022

MERS PHONE: 1-888-679-6377

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Shellpoint Mortgage Servicing-0578470869

LEGAL DESCRIPTION

UNIT 3-E IN THE NEW ORLEANS EAST CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER LOT 67 AFORESAID; THENCE NORTH ALONG THE EAST LINE THEREOF 44.58 FEET; THENCE WEST 27.61 FEET; THENCE SOUTH 21.48 FEFT; THENCE EAST 20.13 FFLT: THENCE SOUTH 23.10 FEET TO THE SOUTH LINE OF LOT 67 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 7.48 FEET TO A POINT OF BEGINNING, ALL IN SNOW AND DICKINSON'S SUBDIVISIO OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 MOP IH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI WHICH PLAT OF SUPPEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE CANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1979 AND KNOWN AS TRUST NUMBER 921 AND RECORDED IN THE OFFICE COULDED 14.19.
SPACE COM. OF THE RECORDER OF DEED'S IN COOK COUNTY, ILLINOIS ON MARCH 6, 1980 AS DOCUMENT NUMBER 25383056 TOGETHER WITH ITS UNDIVIDED 14.1987% INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID