

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Praveen Kumar.tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2024815048 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/04/2020 09:27 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 285604 "JUANA M HAYWOOD" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100188500000243817 OWNERS PHONE #: 1-888-679-6377

Dated: July 21, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by JUANA M HAYWOOD, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS dated MARCH 26, 2019 calling for the original principal sum of dollars (\$59,500.00), and recorded on APRIL 5, 2019 in and/or Instrument # 1509516015, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$59,500.00

Tax Parcel ID: 24-25-209-016-1058

Property Address: 12250 FAIRWAY CIR UNIT B, BLUE ISLAND, ILLINOIS 60406-3655 LOT: 1 Subdivision: 25 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 21st day of July, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

**BARRY COON**  
**VICE PRESIDENT**

State of COLORADO  
County of DOUGLAS

On July 21, 2020, before me, **Christine R. Peterson** a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared **Barry Coon, VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

CHRISTINE R PETERSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20094016171  
MY COMMISSION EXPIRES 06/11/2021

Notary Public

**Christine R. Peterson**

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 717505

(This area is for notarial seal)

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Exhibit "A"

Legal Description

PARCEL 1: UNIT 4-12250-B IN THE GREENS OF BLUE ISLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188.

PIN: 24-25-209-016-1058

Property of Cook County Clerk's Office