### UNOFFICIAL CO

Doc#. 2024815133 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/04/2020 02:02 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase **Recording Center** 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

| Permanent Index Number: 15 | -12-321-010-0000                           |                      |
|----------------------------|--|----------------------|
|                            | [Space Above This Line For Recording Data] |                      |
| 70                         | [-F  | Loan No.: 0079437992 |

#### ILLINO'S ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mor gage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, Nation 1 Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Nortgage dated April 16, 2003 and recorded on May 6, 2003, made and executed by CALVIN DAVIS to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, Strue of Illinois:

Property Address: 13 N FRANKLIN, RIVER FOREST, IL o'305

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100ths (\$300,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page I/A (or as No. 0312629165), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by over tion of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5054





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## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the un  | dersigned Assignor has executed this Assignment of Mortgage or   |
|---|--|
| Bank, National Bank, | Assignor:  JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA  By:  Jessica Hill                                 |
|   | Its: Vice President  |
| 9   | ACKNOWLEDGMENT   |
| State of Louisiana  Parish of Ouachita  | \$<br>\$<br>\$   |
| On this 15  Jessica Hill  me duly swom (or affirmed) did say the  | day of July , before me appeared , to me personally known, who, being by the last he/she is the Vice President , of JPMorgan Chase   |
| Corporation as Receiver of Washingt   | ssor in interest by purchase from the Federal Deposit Insurance ton Mutual Bank First A Washington Mutual Bank, FA, and that the sea ate seal of said entity and that the instrument was signed and sealed on behal authority of its board of directors and that |
| and deed of the said entity.  | Jessica Hill : knowledged the instrument to be the free ac   |
| Vicki C. Knighten   | tt-6/4   |
| Ouachita Palish<br>Lifetime Commision<br>Notary Public ID #54231  | Signature of Person Taking Acknowledgment Vicki C. Knighten  NOTATY PUBLIC  Printed Name  Lifetime   |
|   | Timed Panic Education  |
|   | Title or Rank Social Number of Santa 5423/   |
| (Seal)  | Serial Number, if any:   |
|   |  |

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5054

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Lot 10 in Block 7 in E. S. Conway's Resubdivision of the Southwest Quarter of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office