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Doc#. 2024821212 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 09/04/2020 03:15 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 0623214616

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALICJA M BOBAK to JP MORGAN CHASE BANK, N.A. bearing the dat : 0 /10/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1108335033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN THE ARBORS OF JUSTICE UNIT NO. 1, SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-26-203-002-0000

Property is commonly known as: 7226 ARBOR LN, JUSTICE, IL 60458.

Dated this 22nd day of July in the year 2020 NATIONSTAR MÖRTGÅGE LLC D/B/A MR. COOPER

MATTHEW GRIEBEL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 41.4753430 MRC DOCR T222007-10:20:24 [C-2] ERCNIL1

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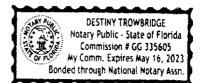
UNOFFICIAL COPY

Loan Number 0623214616

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of July in the year 2020, by Matthew Griebel as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/.6/.023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 414753430 MRC DOCR T222007-10:20:24 [C-2] ERCNIL1



