

# UNOFFICIAL COPY

Doc#: 2025207275 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/08/2020 11:07 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0028589430

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-26-101-0000



## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 08, 2007 executed by ~~DIYAA HAMMAD~~, AN UNMARRIED MAN, Mortgagor, to WORLD SAVINGS BANK FSB, Original Mortgagee, and recorded on MAY 14, 2007 in Volume N/A at Page N/A as Instrument No. 0713435089 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 14 IN LAMPLIGHTERS SUBDIVISION, BEING A E SUBDIVISION OF LOT 16, (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3832 W 121ST PL, ALSIP, IL 60803

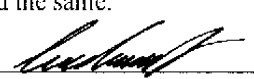
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 21, 2020.

TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
TODD SLEIGHT ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 21, 2020, before me, ANDREA CRIDER, personally appeared TODD SLEIGHT known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

ANDREA CRIDER  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

POD: 20200624

SP8100114IM - LR - IL

