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Doc#: 2025220333 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/08/2020 03:00 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN: 25-32-113-002

Space above for Recorder's use

Loan No: 3300268



12138295

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BCAT 2020-23TT, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/23/2004

Original Loan Amount: \$77,400.00

Executed by (Borrower(s)): MATHEW PERKINS & RUTH HAMMOND PERKINS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0403316189 in the Recording District of Cook, IL, Recorded on 2/2/2004.

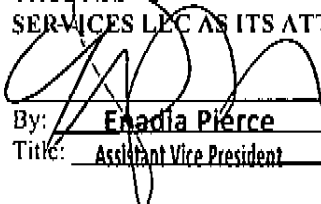
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 12806 S THROOP STREET, CALUMET PARK, ILLINOIS 60827

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 09 2020

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS ATTORNEY-IN-FACT

By: 
By: Enadia Pierce
Title: Assistant Vice President


Witness Name: Sandra Cuellar

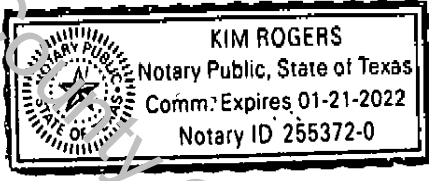
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Dallas

On JUN 09 2020, before me, Kim Rogers, a Notary Public, personally appeared Enadia Pierce, Assistant Vice President of/for RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Enadia Pierce, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal
Kim Rogers
(Notary Name): Kim Rogers
My commission expires: 1/21/2022



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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,
TO WIT:

LOT 2 IN MULLEN-BROOK "B", BEING A SUBDIVISION OF THE EAST
179 FEET TO THE SOUTH 77.18 FEET OF THE NORTH 1066.78 FEET
OF THE WEST 5 CHAINS OF THE EAST 15 CHAINS OF THE EAST ¼ OF
THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12806 S TROOP ST.; CALUMET PARK, IL 60827 TAX
MAP OR PARCEL ID NO.: 25-32-113-002