

UNOFFICIAL COPY

Doc#: 2025221124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/08/2020 10:43 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1664282019
NEW LOAN NO.: 4000745627
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 15-22-402-033-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 17, 2013, executed by RICARDO L MATIAS A/K/A RICARDO MATIAS AND ANA M MORENO A/K/A ANA MORENO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Original Mortgagee, and recorded on APRIL 29, 2013 as Document/Instrument No. 1311908333 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN BLOCK 3 IN TYSON'S RESUBDIVISION OF BLOCKS 3 AND 4 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2604 S 11TH AVE, BROADVIEW, IL 60155

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-21-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Joshua McClinton
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 07-21-2020, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.

Missy M. Emory (COMMISSION EXP. Lifetime)

NOTARY PUBLIC
ID OR BAR ROLL NUMBER: #69415

Missy M. Emory
Richland Parish, Louisiana
Lifetime Commission
Notary Public ID #69415

Property of Cook County Clerk's Office