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	2025357019
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ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Doc# 2025357019 Fee \$88.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** RHSP FEE:\$9.00 RPRF FEE: \$1.00 A. NAME & PHONE OF CONTACT AT FILER (optional) EDWARD H. HOODY UCC Division 800-932-9966 COOK COUNTY RECORDER OF DEEDS B. E-MAIL CONTACT AT FILER (optional) DATE: 09/09/2020 12:13 PM PG: 1 OF 3 uccaccountrep.il@firstam.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) First American Title UCC Division 901 S. 2nd Street, Suite 201 Springfield, IL 62704 Illinois - Cook Count, THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT PUZ NOMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1028722062 10/14/2015 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Fine cinc. Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement, Jentil ed above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check of these three boxes to: Check one of these two boxes CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record item 6a or 6b; Figure m 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro_ide_onlv_one_name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 🗇 (use xact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX 7c. MAILING ADDRESS STATE POSTAL CO COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME John Hancock Life Insurance Company (U.S.A.)

10. OPTIONAL FILER REFERENCE DATA:

9b. INDIVIDUAL'S SURNAME

526499:11 Debtor: Melrose Park Investments, L.P.

FIRST PERSONAL NAME

2025357019 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INCITAL FINANCING STATEMENT AMENOMENT: 12. MANGE OF PARTY AUTHORIZATION THIS AMENDMENT: Same as iden to an Amendment form 13. INCITAL PROGRAM AND AMENDMENT: 14. MANGE OF PARTY AUTHORIZATION THIS AMENDMENT: 15. INDIVIDUAL S SURMANS 16. INDIVIDUAL S SURMANS 16. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 16. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 17. INDIVIDUAL S SURMANS 18. INDIVIDUAL S SURMANS 19. INDIVIDUAL S SURMANS 10. AND	FOLLOW INSTRUCTIONS	I ADDENDUM		
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Loan No. 526499:11

EXHIBIT B

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 94:82 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 3 AND 33.0 FEET WEST OF THE BAST LINE OF AFORESAID SECTION 3. BEING 142 INTERSECTION OF THE WEST LINE OF 9TH AVENUE AND THE SOUTH LINE OF MURITIM AVENUE; THENCE NORTH 89 DEGREES 42 MINUTES 10 SECONDS WEST IN THE SOUTH LINE OF AFORESAID NORTH AVENUE, TO A POINT 95.68 FEET SOUTH OF AFORTS AID NORTH LINE OF SECTION 3, A DISTANCE OF 1628.12 FEET, TO A POINT IN THE EAST LINE OF 14TH AVENUE AS SHOWN IN THE PLAT OF SUBDIVISION OF WIN STON PARK UNIT NUMBER 1 RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN PLAT BOOK 448 ON PAGES 22 AND 23; THENCE SOUTH 0 DEGREES 30 MINUTES WE'T IN THE EAST LINE OF APORESAID 14TH AVENUE A DISTANCE OF 855.28 FEET TO THE NORTHWEST CORNER OF LOT I IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE SOUTHEASTERLY IN A NORTHERLY LINE OF AFORESAID WINSTON FACE UNIT NUMBER 1, BEING A CURVED LINE. CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 1130.0 PEET, AN ARC DISTANCE OF 528.87 FEET TO A POINT OF TANGENCY WITH A LINE PARALLEL TO AND 1643.0 FEBT NORTH OF THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4, AND BEING THE NORTH LINE OF AFORESAT PINSTON PARK UNIT NUMBER I THENCE EAST IN APORESAID NORTH LINE OF UNIT NUMBER I A DISTANCE OF 700.01 FEET TO A POINT OF CURVE; THLOUGH SQUTHEASTERLY IN A NORTHEASTERLY CURVED LINE OF AFORESAID UNIT NUMBER 1, CONVEX NORTHEASTERLY HAVING A RADIUS OF SZOO FERT, AN ACC DISTANCE OF 493.51 FRET, TO THE NORTHEASTERLY CORNER OF LOT 26 IN AFORESAID WINSTON PARK UNIT NUMBER 1: THENCE NORTH O DEGREES OF METUTES EAST IN THE WEST LINE OF AFORESAID 9TH AVENUE A DISTANCE OF 185.44 PEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Diffice.

Property Address: 1254 Winston Pleza Melrose Park, IL 60160

No. 15-03-211-004-0000 No. 15-03-211-006-0000 No. 15-03-211-007-0000 No. 15-03-211-008-0000 No. 15-03-211-009-0000

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