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Doc#. 2025321128 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/09/2020 12:29 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800463383

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD L. DREHOBL A/K/A BRENDA L. KAIDEN, DEANNA R. DCEIJOBL A/K/A DEANNA R. CAFFARELLO, RICHARD V. DREHOBL II AND DEBORAH DREHOBL AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS bearing the date 11/17/2011 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1133911082.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-15-303-056-1046

Property more commonly known as: 455 W WOOD ST. U.S.C. 504, PALATINE, IL 60067

Dated this 23rd day of July in the year 2020

MORTGAGE ELĚCTRONIC RĚGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS

April D. Ferguson ACE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of July in the year 2020 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Latelin (molerion)

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 414493348 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100546100110802326 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T232007-12;14:15 [C-2] ERCNIL1





OFFICIAL SEAL KATELYN ANCERSON

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Exhibit A



Parcel 1: Unit 504 in the Preserve of Palatine Condo miniums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as de lines ed on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 06:5634000, and as further amended from time to time with its undivided percentage interest in the common element.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-42 and Storage Space S-42.