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Doc#. 2025321232 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/09/2020 03:31 PM Pg: 1 of 3

Dec ID 20200701639071

ST/CO Stamp 1-154-150-112 ST Tax \$55.00 CO Tax \$27.50

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

FIRST / FILE #_	AMERICAN 3961991	TITLE

Preparer File:

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of iL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and product to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to D.A.S. CAPITAL HOLDINGS LLC, of 16257 Honore Ave, Markham, IL 60428 of the County of COOK, the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and riade a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 29-19-224-016-0000

Opense of

Address(es) of Real Estate: 16257 Honore Ave, Markham, IL 60428

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney in Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

7th day of <u>July</u> 20 20 .

Fannie Mae A/K/A Federal National Mortgage Association

By: Kenneth J Johnson

Kenneth J Johnson, Johnson Blumberg & Associates, LLC Attorney in Fact for Fannie Mae A/K/A Federal National Mortgage Association

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STATE OF ILLINOIS, COUNTY OFCOOKSS
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J Johnson, personally known to me to be the Attorney In Fact of Fannie Mae A/K/A Federal National Mortgage Association and personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said Married individuals, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this day of
GPALIELA CALVO OFITC AL SEAL Notary Public, Stitle of Illinois My Commission Expires August 12, 2021 Exempt under provisions or paragraph B Section 32-45, real estate transfer tax law. Dated: Kenneth Domion
Signature of Buyer, Seller, of Representative
Prepared by: Johnson, Blumberg, & Associates, LLC 230 W, Monroe Street, Suite 1125 Chicago, Illinois 60606
Mail to: 1 state to william Esc
D.A.S. CAPITAL HOLDINGSTEC 16257 Honore Ave Markham, IL 60428 21470 Markham, IL 60428 21470 Markham, IL 60428
Name and Address of Taxpaver

D.A.S. CAPITAL HOLDINGS LLC 16257 Honore Ave Markham, IL 60428

CITY OF MARKHAM Water Stamp
Date 7/22 2020
50.00 5136

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Exhibit "A" - Legal Description

LOT 16 IN BLOCK 13 IN CROISSANT PARK MARKHAM 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

