

UNOFFICIAL COPY

Doc#: 2025339124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/09/2020 12:23 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6870001839

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DARIUSZ FILIPCZAK AND MONIKA BOGDANSKA, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/06/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1511756045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

Parcel ID Number: 09-24-310-043


Property more commonly known as: 8158 N MERKILL ST, NILES, IL 60714

Dated this 23rd day of July in the year 2020
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of July in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 414494403 T222007-10:23:05 [C-2] ERCNIL1



D0054012610

UNOFFICIAL COPY

Loan Number 6870001839

EXHIBIT A

LOT 132,NORTH 1/2 OF LOT 133,IN THIRD ADDITION TO GRENNAN HEIGHTS,BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24,TOWNSHIP 41 NORTH,RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN,LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD,AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION,WHICH IS 826.16 FEET NORTH OF THE SOUTHWEST CORNER THEREOF,TO A 989.52 FEET NORTHWESTERLY(MEASURED ALONG SAID CENTER LINE) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS



D0054012610

Property of Cook County Clerk's Office