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Doc#: 2025406262 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/10/2020 04:11 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0025058520**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **25-28-422-028-0000; 25-28-422-029-0000**



RELEASE OF MORTGAGE


The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 24, 2010** executed by **FRANK D MORRIS III AND CERETTA MORRIS AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 17, 2010** as Instrument No. **1035149050** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 1 AND 2 IN BLOCK 1 IN MURRAY'S WILDWOOD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) LYING SOUTH OF THE NORTH 521.4 FEET THEREOF NORTH OF THE BLUE ISLAND ROAD AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND EAST OF THE CENTER LINE OF STATE STREET PRODUCED, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **12600 S MICHIGAN AVE, CHICAGO, IL 60628**

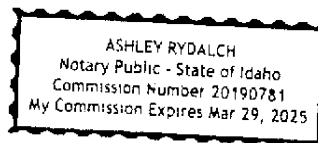
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 24, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


EMILY POTTLE, VICE PRESIDENT

STATE OF **IDAHO COUNTY OF BONNEVILLE**) ss.

On **JULY 24, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200713
SP8100114IM - LR - IL

