

UNOFFICIAL COPY

Doc#: 2025407042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/10/2020 08:55 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 6979141089

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-13-304-014-0050



RELEASE OF MORTGAGE

The undersigned, MCGRAW-HILL FEDERAL CREDIT UNION, located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 08, 2013 executed by JASON W. MISUINAS, SINGLE AND LAURA BOLESTA, SINGLE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, WITH THE RIGHT OF SURVIVORSHIP, Mortgagor, to MCGRAW-HILL FEDERAL CREDIT UNION, Original Mortgagee, and recorded on APRIL 03, 2013 as Instrument No. 1309357162 in the Office of the Recorder of Deeds for COOK (A), County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT THIRTY-ONE (31) IN BLOCK FOUR (4) IN ROSE PARK A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4), OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 4315 N SACRAMENTO AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 22, 2020.

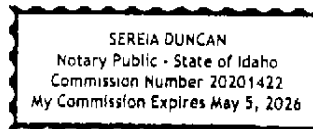
PENTAGON FEDERAL CREDIT UNION SUCCESSOR TO MCGRAW-HILL FEDERAL CREDIT UNION


ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 22, 2020, before me, SEREIA DUNCAN, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION SUCCESSOR TO MCGRAW-HILL FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200708

PD80228191M - LR - IL

