FIRST AMERICAN TUNOFFICIAL COPY FILE# 3023276

RELEASE DEED

Doc#. 2025408047 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2020 10:14 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

That MWRD Employee's Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto Sylvia M. Kane and to any heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 1st day of August, 2004 and recorded in the Recorder's office of Cook County on the 6th day of August, 2004 as document number 0421912088, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

LOT 18 IN WARREN J. PETERS' GREEN ACRES, BEING A SUBDIVISION OF THE SOUTH ½ OF LOT 1 IN ADAMS SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-18-308-006-2000	······································
Property address: 6827 WEST CRANDALL, WORTH, ILLINOIS 604	182 OFFICIAL SEAL RHONDA GRIFFITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/27/23
Witness my hand and seal this 13th day of 1901, 2000	Stlesses (seal)
STATE OF ILLINOIS) () SS COUNTY OF COOK) Prepared by: MWRD Employees Credit Union 100 E. Erie st. Chicago, IL 60611	Mail to: Mark + Sylvic Dopatka 6827 W. Crandoli
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HE	Worth, IL 60482 TRE BY CERTIFY THAT
of the MWRD EMPLOYEE'S CREDIT UNION, personally known to whose name is subscribed to the foregoing instrument, appeared befor acknowledged that he signed, sealed and delivered the said instrument act, for the uses and purposes set forth therein.	e me this day, in person and
Given under thy hand and official seal this 17 day of April.	20 <u>20</u>
Notary Public	My commission expires <u>ADA3</u>