

# UNOFFICIAL COPY

Doc#: 2025408198 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/10/2020 03:56 PM Pg: 1 of 3

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE  
VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38272513**  
Ref Number: **7161009456**  
Tax ID: **17-18-116-039-1003**  
**8/12/2020**

Property Address:  
**2135W ADAMS ST 3**  
**CHICAGO, IL 60612**

IL0v2M-RM-PHH38272513 E 7/24/2020 LRP01-OFF

This space for Recorder's use

MID #: 100903100000804579

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, BBMC MORTGAGE LLC**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured hereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BBMC MORTGAGE LLC**

Borrower(s): **DEWAYNE JEFFERSON, SINGLE MAN**

Date of Mortgage: **2/19/2015** Original Loan Amount: **\$125,600.00**

Recorded in **Cook County, IL** on: **3/5/2015**, book **N/A**, page **N/A** and instrument number **1506410017**

Property Legal Description:  
**SEE ATTACHED LEGAL DESCRIPTION**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/24/2020**

**BBMC MORTGAGE LLC**

By:   
**RATANAPHONE VILAYLEUTH, Vice President**

38272513

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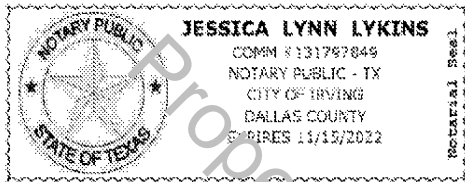
7161009456

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STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/24/2020**, by **RATANAPHONE VILAYLEUTH**, Vice President of **BBMC MORTGAGE LLC**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**For APN/Parcel ID(s): 17-18-116-039-1003**

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UNIT 3 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT, IN THE 2135 WEST ADAMS CONDOMINIUM AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 1 IN ELLEN KEENAN'S SUBDIVISION OF SUBLOTS 1 TO 6 AND LOTS 1 TO 6 INCLUSIVE, OF BLOCK 5 OF SUBDIVISION OF ADMINISTRATIX AND HEIRS OF R.J. HAMILTON'S SUBDIVISION OF THE EAST 501.62 FEET OF THE NORTH 1622 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 2003 AS DOCUMENT NUMBER 0333545084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office