JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2025408132 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2020 01:40 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from KYLE J KUPKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, dated 02/19/2015 and recorded on 03/16/2015, in Book N/A at Page N/A, and/or as Document 1507346205 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-29-300-107-1003

Property Address: 2744 N BOSWORTH AVENUE 1W CLICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on \$7/24/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AD TO OFFICE WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ronder B Bias

Rhonda B Bias Vice President

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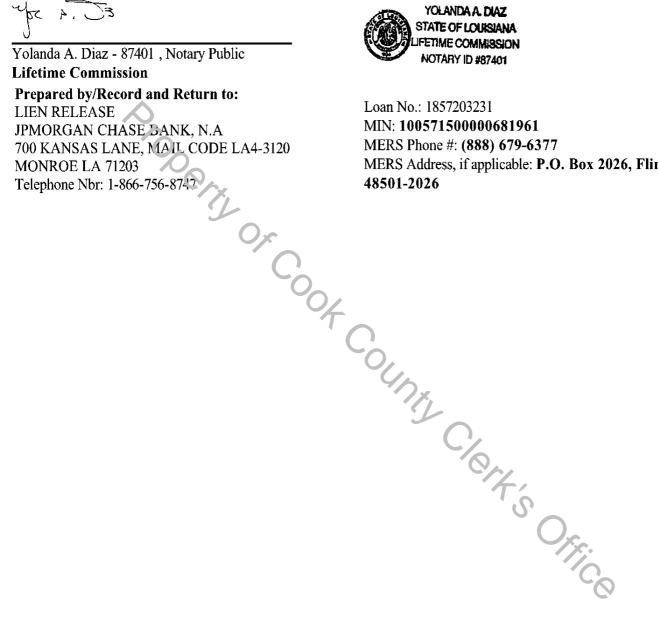
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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 07/24/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

arepsilon , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1857203231

EXHIBIT A

ALL THOSE CERTAIN PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCE'S 1: UNIT NO. 1-W IN THE 2744 NORTH BOSWORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTACE: LOT 9 IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 6 (EXCLET THE NORTH 50 FEET OF THE EAST 100 FEET THEREOF AND EXCEPT THE WEST 52 FEET OF THE NORTH 116 FEET THEREOF) IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621931007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF S-5 AND D-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0021931007.

PARCEL ID # 14-29-300-107-1003

THIS BEING THE SAME PROPERTY CONVEYED TO KYLE J. KUPKA, FROM MATTHEW M. KLARA AND TRACY N. KLARA, IN A DEED DATED AUGUST 08, 2013 AND RECORDED SEPTEMBER 03, 2013, AS INSTRUMENT NO. 1324533038.