UNOFFICIAL CO

Doc#. 2025439205 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2020 03:31 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-06252080 JUE



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lice of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: DAVID L HOKE AND SHERPI HOKE A HUSBAND AND WIFE

Recorded in Cook County, Illinois, on 5/8/2019 as 11 st : 1912812098

Date of Mortgage: 4/18/2019

Property Address: 1673 N BISSELL ST, CHICAGO, IL 60614

Legal Description: See attached exhibit A

PIN#: 14-32-422-035-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

7/24/2020

The Huntington National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

· Clart's Offic This instrument was acknowledged and executed before me this 7/24/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

> I Da

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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Cook County Clark's Office

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS:

LOT 106 (EXCEPT THAT PART THEREOF LYING SOUTHEAST OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO SOUTHWESTERLY LINE OF SAID LOT FROM A POINT 27 FEET 4-7/8 INCHES NORTHWESTERLY OF SOUTHERLY CORNER OF SAID LOT) IN WHEELER SUBDIVISION OF BLOCK 6 IN SHEFFIELD ADDITION OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIT 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL-INOIS.

PARCEL #: 14-32-472-035-0000

REFERENCE #: 00003984424

FILE #: EOR20190307-8437376