

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2025506273 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/11/2020 04:39 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAULA SCHNEIDER**

Loan #: **3260102563**  
MIN: **10018850000058435**  
MERS Phone #: **(888) 679-6377**

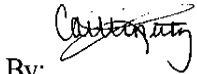
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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CRAMER S SOEBBING

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for DRAPER AND KRAMER MORTGAGE CORP, its successors and assigns.**Dated: 05/22/2019 Recorded: 05/29/2019 as Instrument No: 1914901279Legal Description: **SEE ATTACHED**Parcel Tax ID: **17-17-211-046-1005**County: Cook County, State of IllinoisProperty Address: 1047 W MONROE ST UNIT 3N CHICAGO, IL 60607IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2020**.**ASSOCIATED BANK, N.A.**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**Title: **AVP, LOAN SERVICING SUPERVISOR II**STATE OF WISCONSIN } s.s.  
COUNTY OF **PORTAGE**This instrument was acknowledged before me on **07/27/2020**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **PAULA SCHNEIDER**

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Parcel 1: Unit number 3 in the 1047 West Monroe Condominium as delineated on a survey of the following described real estate; The East 25.00 feet of the West 75.58 feet of the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the third principal meridian, in Cook County, Illinois. AND The East 26.64 feet of the west 79.92 feet of aforesaid Lot 2 in Assessor's Subdivision of Block 13 exception there from the north 116.67 feet thereof and also exception the south 12.00 feet of said Lot 2. Which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 0626-8622108 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The (Exclusive) right to the use of parking Space P-2 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0628622108, in Cook County, Illinois.

Parcel 3: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easement recorded February 23, 2005 as document No. 0505439109.