

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2025506276 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/11/2020 04:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAULA SCHNEIDER

Loan #: **3260107126**
MIN: **10019639902030881**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRISTOPHER HOFFMAN AND PATRICIA HOFFMAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for GUARANTEED RATE, INC, its successors and assigns.**

Dated: 05/31/2019 Recorded: 06/18/2019 as Instrument No: 1916908190

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-28-322-012-0000**

County: Cook County, State of Illinois

Property Address: 445 W ARLINGTON PL UNIT 2E CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **07/27/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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Units 2E and GU-1 in the 445 Arlington Place Condominiums, as delineated on the survey of the following described real estate:

The East 96 feet of the West 146 feet and the Northeasterly 69 feet of the Southwesterly 215 feet of Lot 4 (except the Southerly 102.04 feet thereof) in Baird's Lincoln Park addition to Chicago and Lots 21 to 25, both inclusive, (excepting therefrom the Easterly 3.25 feet of the Northerly 65.25 feet of Lot 24 and the Northerly 65.25 feet of Lot 25) in Baird and Lindgren's Subdivision, being a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian;

Which survey is attached as Exhibit "D" to the declaration of condominium recorded as document number 1913718074 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office